CITY OF EL PASO, TEXAS AGENDA ITEM DEPARTMENT HEAD'S SUMMARY FORM

DEPARTMENT:	El Paso Public Library	
AGENDA DATE:	November 23, 2004	
CONTACT PERSON/	PHONE: <u>Jackie Franco – 543-5406</u>	
DISTRICT(S) AFFEC	CTED: <u>3</u>	
Manager to do amount if appli	resolution / ordinance / lease to do what? OR AUTHORIZE the City o what? Be descriptive of what we want Council to approve. Include \$ licable.	
Discussion of t complete description, or o	ND / DISCUSSION: the what, why, where, when, and how to enable Council to have reasonably ription of the contemplated action. This should include attachment of bid ordinance or resolution if appropriate. What are the benefits to the City of that are the citizen concerns?	
historical photos	y Director be authorized to sign an Exhibit Contract with Fred Morales covering an exhibit of a covering the Middle Eastern Part of Asia entitled "The Holy Land" at the Clardy Fox Brandlic Library System for the period of December 1 through 31, 2004. This exhibition is at no	nch of
	NCIL ACTION: cil previously considered this item or a closely related one?	
AMOUNT AND How will this is by account num	D SOURCE OF FUNDING: item be funded? Has the item been budgeted? If so, identify funding source mbers and description of account. Does it require a budget transfer? at no cost to the city.	
Enter appropri	MMISSION ACTION: riate comments or N/A	

	<u>FINANCE:</u> (if required)	
DEPARTMENT HEAD	(Example: if RCA is initiated by Purchasing, client department should sig *Information copy to appropriate Deputy City Manager*	gn also)
APPROVED FOR A	AGENDA:	
CITY MANAGER:	DATE:	_

EL PASO PUBLIC LIBRARY

Memorandum

TO:

Mayor Joe Wardy and City Council Representatives

FROM:

Carol A. Brey-Casiano, Director of Libraries

COPIES TO:

Joyce Wilson, City Manager

Deborah G. Hamlyn, Deputy City Manager for Quality of Life Services

Lisa Elizondo, City Attorney

John F. Nance, Assistant City Attorney

SUBJECT:

Consent item for November 23, 2004 Council Agenda

DATE:

November 10, 2004

ITEM:

The following item will be on the Consent Agenda for the November 23 City Council Meeting:

That the Library Director be authorized to sign an Exhibit Contract with Fred Morales covering an exhibit of historical photos covering the Middle Eastern Part of Asia entitled "The Holy Land" at the Clardy Fox Branch of the El Paso Public Library System for the period of December 1 through 31, 2004. This exhibition is at no cost to the City. (District 3)

Copies of the Resolution and Exhibit Contract form are attached for your review.

Attachments

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:

That the Library Director be authorized to sign an Exhibit Contract with Fred Morales covering an exhibit of historical photos covering the Middle Eastern Part of Asia entitled "The Holy Land" at the Clardy Fox Branch of the El Paso Public Library System for the period of December 1 through 31, 2004. This exhibition is at no cost to the City. (District 3)

ADOPTED this 23 th	day of, 2004.
	THE CITY OF EL PASO
	Joe Wardy Mayor
ATTEST:	
Richarda Duffy Momsen City Clerk	
APPROVED AS TO FORM:	APPROVED AS TO CONTENT:
John F. Nance Assistant City Attorney	Carol A. Brey-Casiano Library Director

Ex-Morales-CF

"The Holy Land" Exhibit

EL PASO PUBLIC LIBRARY

EXHIBIT CONTRACT

Name: Fred Morales/El Paso Juarez	Historical Mu	SPOVA
Address 6400 Airport Rd. Str. L, 1	=1 Paso, Tx. 79	925
Telephone Number		
Social Security Number		
Dates of Exhibit: December 1 to 31,	2004	
Material(s) to be exhibited: Mistorical Disot	os covermo the	Middle Fort
Material(s) to be exhibited: A storica Direct Date of Exhibit Removal: December 31	,2004	
Library: Clarky Fox Branch Add	rese:	
request permission to exhibit, at no cost to the El Pour Paso, my/our collection of	so Public Library and	or the City of
the Holy Land at Clardy f the El Paso Public Library.	Fox	Branch
understand that the El Paso Public Library and/or the or any item(s) in this exhibit that may be lost, stolenge also understand that the installation and removal of the Exhibitor and is to be carried out on the dates agree usure that the Library's Schedule of Exhibits is follow	be exhibit is the sole recovery	•
Fred Morales gnature of Exhibitor	October 2	n 2004
enature of Exhibitor	Date	
ease sign four copies of this contract (Exhibitor, B dministrator and City Attorney'' Office)	ranch Library, Extens	ion Services,
Tarol a. Brey-Casiono		Porse - Exhibit
rol A. Brey-Casiano, Director of Libraries		